



OFFICE OF DEMOCRATIC WHIP STENY H. HOYER

THE WEEKLY WHIP

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FRIDAY, SEPTEMBER 7, 2018

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Wednesday 6:30 p.m.	Friday 3:00 p.m.

Legislative Program – 51600 | Floor Information – 57400 | Whip Information – 53130

*****MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

MONDAY, SEPTEMBER 10, 2018

On Monday, the House will meet at 3:30 p.m. in Pro Forma session. No votes are expected.

TUESDAY, SEPTEMBER 11, 2018

On Tuesday, no votes are expected.

WEDNESDAY, SEPTEMBER 12, 2018

On Wednesday, the House will meet at 12:00 p.m. for Morning Hour debate and 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

Suspensions (21 bills)

1. [H.R. 6198](#) – Countering Weapons of Mass Destruction Act of 2019, as amended (Rep. Donovan – Homeland Security)
2. [H.R. 6720](#) – Dog and Cat Meat Trade Prohibition Act of 2018 (Rep. Buchanan – Agriculture)
3. [H.R. 5059](#) – State Insurance Regulation Preservation Act, as amended (Rep. Rothfus – Financial Services)
4. [H.R. 6411](#) – FinCEN Improvement Act of 2018 (Rep. Perlmutter – Financial Services)
5. [H.R. 6561](#) – Comprehensive Care for Seniors Act of 2018, as amended (Rep. Walorski – Ways and Means)
6. [H.R. 6662](#) – Empowering Seniors' Enrollment Decision Act of 2018, as amended (Rep. Paulsen – Ways and Means)
7. [H.R. 6690](#) – Fighting Fraud to Protect Care for Seniors Act of 2018, as amended (Rep. Roskam – Ways and Means)
8. [H.R. 3635](#) – Local Coverage Determination Clarification Act of 2018, as amended (Rep. Jenkins – Ways and Means)
9. [H.R. 3764](#) – Little Shell Tribe of Chippewa Indians Restoration Act of 2018, as amended (Rep. Gianforte – Natural Resources)
10. [H.R. 5923](#) – Walnut Grove Land Exchange Act, as amended (Rep. Westerman – Natural Resources)
11. [H.R. 4824](#) – Rural Broadband Permitting Efficiency Act of 2018, as amended (Rep. Curtis – Natural Resources)
12. [H.R. 2591](#) – To amend the Pittman-Robertson Wildlife Restoration Act to modernize the funding of wildlife conservation, and for other purposes, as amended (Rep. Austin Scott – Natural Resources)
13. [H.R. 2606](#) – Stigler Act Amendments of 2018, as amended (Rep. Cole – Natural Resources)
14. [H.R. 6287](#) – 9/11 Memorial Act, as amended (Rep. MacArthur – Natural Resources)
15. [H.R. 3186](#) – Every Kid Outdoors Act (Rep. Tsongas – Natural Resources)
16. [H.R. 5532](#) – Reconstruction Era National Historical Park Act (Rep. Clyburn – Natural Resources)
17. [S. 2857](#) – National Nordic Museum Act (Sen. Cantwell – Natural Resources)
18. [H.R. 5317](#) – To repeal section 2141 of the Revised Statutes to remove the prohibition on certain alcohol manufacturing on Indian lands, as amended (Rep. Herrera Beutler – Natural Resources)
19. [H.R. 6197](#) – RAWR Act (Rep. Donovan – Foreign Affairs)
20. [H.Res. 401](#) – Urging China, South Korea, Vietnam, Thailand, the Philippines, Indonesia, Cambodia, Laos, India, and all nations to outlaw the dog and cat meat trade and to enforce existing laws against the trade, as amended (Rep. Hastings – Foreign Affairs)
21. [H.R. 1911](#) – Special Envoy to Monitor and Combat Anti-Semitism Act of 2018, as amended (Rep. Smith (NJ) – Foreign Affairs)

THURSDAY, SEPTEMBER 13, 2018 AND THE BALANCE OF THE WEEK

On Thursday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business, with last votes expected no later than 3:00 p.m.

Suspensions (12 bills)

1. [H.R. 6227](#) – National Quantum Initiative Act, as amended (Rep. Smith (TX) – Science, Space, and Technology)
2. [S. 97](#) – Nuclear Energy Innovation Capabilities Act of 2017 (Sen. Crapo – Science, Space, and Technology)
3. **Concurring in the Senate Amendment to [H.R. 589](#)** – Department of Energy Research and Innovation Act of 2017 (Rep. Smith (TX) – Science, Space, and Technology)
4. [H.R. 4913](#) – To designate the facility of the United States Postal Service located at 816 East Salisbury Parkway in Salisbury, Maryland, as the “Sgt. Maj. Wardell B. Turner Post Office Building” (Rep. Harris – Oversight and Government Reform)
5. [H.R. 5349](#) – To designate the facility of the United States Postal Service located at 1320 Autumn Avenue in Memphis, Tennessee, as the “Judge Russell B. Sugarmon Post Office Building” (Rep. Cohen – Oversight and Government Reform)
6. [H.R. 5737](#) – To designate the facility of the United States Postal Service located at 108 West D Street in Alpha, Illinois, as the “Captain Joshua E. Steele Post Office” (Rep. Bustos – Oversight and Government Reform)
7. [H.R. 5868](#) – To designate the facility of the United States Postal Service located at 530 Claremont Avenue in Ashland, Ohio, as the “Bill Harris Post Office” (Rep. Gibbs – Oversight and Government Reform)
8. [H.R. 5935](#) – To designate the facility at the United States Postal Service located at 1355 North Meridian Drive in Harristown, Illinois, as the “Logan S. Palmer Post Office” (Rep. Davis (IL) – Oversight and Government Reform)
9. [H.R. 6020](#) – To designate the facility of the United States Postal Service located at 325 South Michigan Avenue in Howell, Michigan, as the “Sergeant Donald Burgett Post Office Building” (Rep. Bishop (MI) – Oversight and Government Reform)
10. [H.R. 6116](#) – To designate the facility of the United States Postal Service located at 362 North Ross Street in Beaverton, Michigan, as the “Colonel Alfred Asch Post Office” (Rep. Moolenaar – Oversight and Government Reform)
11. [H.R. 606](#) – To designate the facility of the United States Postal Service located at 1025 Nevin Avenue in Richmond, California, as the “Harold D. McCraw, Sr., Post Office Building” (Rep. DeSaulnier – Oversight and Government Reform)
12. [H.R. 5784](#) – To designate the facility of the United States Postal Service located at 2650 North Doctor Martin Luther King Drive in Milwaukee, Wisconsin, as the “Vel R. Phillips Post Office Building” (Rep. Moore – Oversight and Government Reform)

[H.R. 3798](#) – Save American Workers Act of 2017 (Rep. Walorski – Ways and Means) (Subject to a Rule)

Possible Consideration of the Conference Report to Accompany [H.R. 5895](#) – Energy and Water, Legislative Branch, and Military Construction and Veterans Affairs Appropriations Act, 2019 (Rep. Simpson – Appropriations) (Subject to a Rule)

Additional Legislative Items are Possible

Additional Floor Information

The Rules Committee is scheduled to meet on the following day:

- Wednesday, September 12, 2018, at 5:00 p.m. to report a Rule for **H.R. 3798**. We expect a Closed Rule.

Announcements can be found on the Rules committee website at:

<http://democrats.rules.house.gov/>